

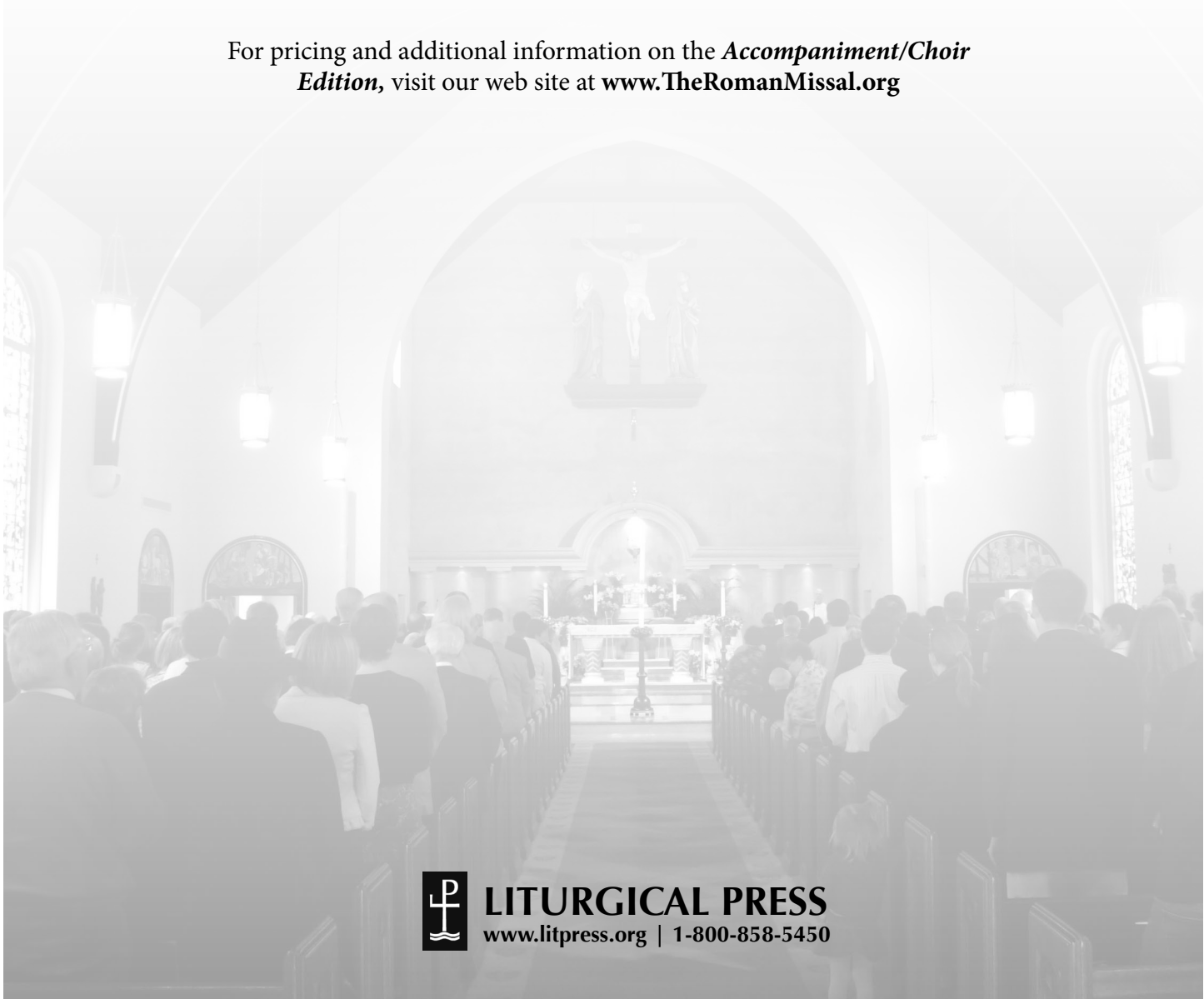
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Sample page from the People's Edition

CELEBRATING THE MASS

THE INTRODUCTORY RITES

When the Entrance Chant has concluded, the Priest and the faithful sign themselves with the Sign of the Cross. The Priest sings or says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

The people reply:



Then the Priest greets the people:

A The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

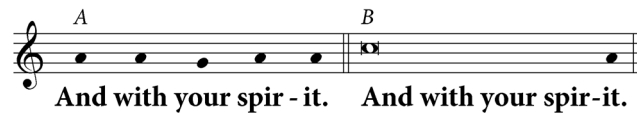
B Grace to you and peace from God our Father
and the Lord Jesus Christ.

C The Lord be with you.

In this first greeting, a Bishop sings or says:

Peace be with you.

The people reply:



The Priest, or a Deacon, or another minister, may very briefly introduce the faithful to the Mass of the day.

The actual page dimensions and font size are shown above.

Sample page from the People's Edition

PENITENTIAL ACT

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then one of the following formula of general confession is used:

**A I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:

Amen.

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Sample page from the People's Edition

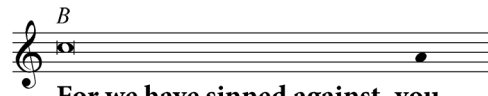
B *The Priest then sings or says:*

Have mercy on us, O Lord.

The people reply:



For we have sinned a - gainst you.

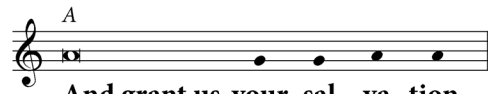


For we have sinned against you.

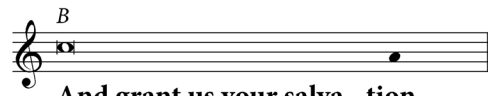
The Priest:

Show us, O Lord, your mercy.

The people reply:



And grant us your sal - va - tion.



And grant us your salva - tion.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:



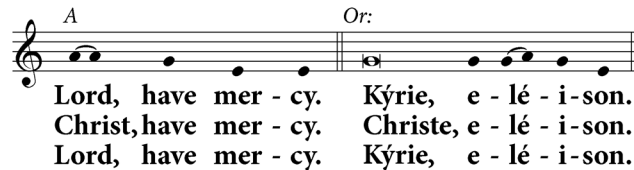
A - men. A - men.

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Sample page from the People's Edition

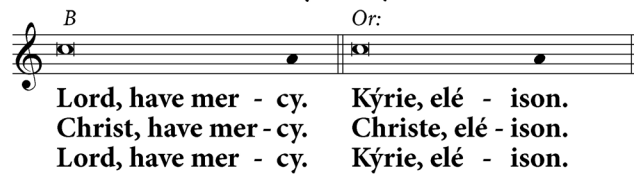
C *The Priest, or a Deacon, or another minister, then sings or says the invocations, followed by Kyrie, eleison (Lord, have mercy). The people repeat the response:*

A *Or:*



Lord, have mer - cy. *Kýrie, e - lé - i - son.*
Christ, have mer - cy. *Christe, e - lé - i - son.*
Lord, have mer - cy. *Kýrie, e - lé - i - son.*

B *Or:*



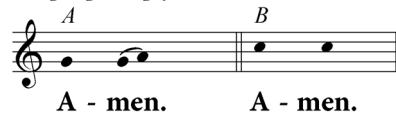
Lord, have mer - cy. *Kýrie, elé - ison.*
Christ, have mer - cy. *Christe, elé - ison.*
Lord, have mer - cy. *Kýrie, elé - ison.*

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:

A *B*



A - men. A - men.

KYRIE

The Kyrie eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act. The people repeat the invocation after the Priest or Deacon.

Lord, have mercy. or Kyrie, eleison.
Christ, have mercy. or Christe, eleison.
Lord, have mercy. or Kyrie, eleison.

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Sample page from the People's Edition

GLORIA

When it is prescribed, this hymn is either sung or said:



Glo-ry to God in the high-est, and on earth
peace to peo-ple of goodwill. We praise you,
we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-
might-y Fa-ther. Lord Je-sus Christ, On-ly
Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins
of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther,

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